

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2013

## Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 14**, JOINT RESOLUTION ON WATER RIGHTS, by Representative K. Ivory.

Respectfully,

Michael E. Noel Committee Chair

Voting: 11-0-5

1 HJR014.HC1.WPD 3/5/13 6:53 pm ballred/JBA RF/MDA





